**GAISCE - THE PRESIDENT'S AWARD / APPLICATION FORM **

**Position: Project Officer**

**Reporting to: Project Manager**

**Contract: Fixed-term position for 1 year**

**Location: Dublin (some travel will be necessary)**

Please complete application in type or using black pen for photocopying purposes. Please fill in all sections.

**SECTION I: PERSONAL DETAILS**

First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address for correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are there any restrictions to you working in Ireland? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have a full, clean driving licence? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Do you have access to a car? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If successful, when could you take up the post? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION II: EDUCATION, TRAINING AND MEMBERSHIP OF PROFESSIONAL BODIES/ASSOCIATIONS**

Please provide details of your second level and post-second level education and educational achievements, indicating if you did not pass or complete a course:

|  |  |  |
| --- | --- | --- |
| **Name of establishment / awarding body** *(Please start with most recent)* | **Dates attended (to/from)**  *(State full or part time)* | **Qualification / accreditation achieved** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

(add more lines to the above table if required)

Please give details of any relevant external or internal courses, training or professional development that you have undertaken (including dates and length of course, accreditation etc.):

|  |  |  |
| --- | --- | --- |
| **Name of body** *(Please start with most recent)* | **Dates (to/from)** | **Detail** |
|  |  |  |
|  |  |  |
|  |  |  |

(add more lines to the above table if required)

If you are a member of any professional body or associations please provide details here:

|  |  |  |
| --- | --- | --- |
| **Name of professional body or association** | **Date membership granted** | **Status of membership** |
|  |  |  |

**SECTION III: EMPLOYMENT / PROFESSIONAL EXPERIENCE**

Please give details of all work experience relevant to the role being applied for, beginning with your present or most recent employer:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Dates employed** (month and year) | **Employer’s name and address** | **Job title, whom you were reporting to & description of duties/responsibilities** | **Reason for leaving** | **Salary** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

(add more lines to the above table if required)

Please give details of any volunteering experience relevant to the role being applied for, beginning with your present or most recent volunteer role:

|  |  |  |  |
| --- | --- | --- | --- |
| **Dates** (month and year) | **Organisation name and address** | **Role title & description of duties/responsibilities** | **Reason for leaving** |
|  |  |  |  |
|  |  |  |  |

(add more lines to the above table if required)

**SECTION IV: OVERALL PROFILE AND SUITABILITY FOR THE POST**

The Job Specification for the role of Project Officer with Gaisce - The President's Award outlines the knowledge, skills, experience and attributes required to successfully carry out the responsibilities of the post. In no more than 1,000 words, please outline how your skills and experience meet the criteria:

|  |
| --- |
| (max. 1,000) |

Please outline the qualities you would bring to the post:

|  |
| --- |
| (max. 300) |

Please outline why you are applying for the role of Project Officer with Gaisce - The President's Award:

|  |
| --- |
| (max. 300) |

Candidates called to interview may be asked to provide documentary evidence to support the information provided in this application form

**SECTION V: REFERENCES**

Please give the name, address, telephone number and occupation of two referees, who would be in a position to assess your skills, knowledge and aptitude for this post. At least one should be your current or most previous employer. Referees must not be related to you.

|  |  |
| --- | --- |
| Name: | Name: |
| Position: | Position: |
| Address: | Address: |
| Tel No: | Tel No: |

(Please note: we will not contact referees without your prior permission)

Please provide details of any special arrangements in relation to either communications or access that you may require if invited to interview: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#### **DECLARATION** I declare that the information provided in this application form is, to the best of my knowledge, true and complete.

Signature:

Date:

**Please send your completed and signed application form, by email (digital signature) to** [**recruitment@gaisce.ie**](mailto:recruitment@gaisce.ie) **('Ref: Project Officer Application’) or by post (marked ‘Private & Confidential’ and 'Ref: Project Officer Application’) to: The Operations and Development Manager, Gaisce - The President's Award, Ratra House, North Road, Phoenix Park, Dublin D08 YD62.**

Closing dates for applications is strictly **12pm Friday 14th of February 2020** with a view to interviews being held on the week of **9th of March 2020**.